



MIT GROUP OF INSTITUTIONS PUNE
MAHARASHTRA ACADEMY OF NAVAL EDUCATION
& TRAINING [MANET]



*Approved by Directorate General of Shipping, Ministry of Shipping, Govt. of India
 & affiliated to Yashwantrao Chavan Maharashtra Open University(YCMOU),
 Nashik,a State Government University



Gat No. 140, Pune-Solapur Highway, Rajbaug, Loni-Kalbhor, Pune-412201

Website:-www.manetpune.com E-mail:- admissions@manetpune.edu.in

Application Form No:-.....

APPLICATION FORM FOR ADMISSION 2013-2014

FOR B.Tech. MARINE ENGINEERING (4 YEARS) / B.Sc. NAUTICAL SCIENCE (3 YEARS) COURSE

Note: The completed application form along with Demand Draft (Rs.1000/- in favour of “MANET”, payable at Pune.) should reach on or before **23rd May 2013** at the office by **04.00 pm**. Applications received after closing date will not be considered. Application Form No. will be allotted by MANET office only.

**Choice of Course in the order of priority from the following courses offered by us.*

ME-- MARINE ENGINEERING
NS-- NAUTICAL SCIENCE

Order of Priority write code only as ME, NS	1	
	2	

Affix / Paste your
 Passport Size
 Photograph here &
 Sign partly on the
 Photograph & partly
 on the form.

Applicant's Personal Information

1. Name of the candidate in BLOCK LETTERS.

_____ (As per Higher Secondary School or Equivalent Certificate)

2. Nationality : _____ 3. Religion : _____

4. Sex : Male Female 5. Marital Status: Single Married

6. (a) Date of Birth (in figures) : Date Month Year

(b) Age: ____ Yrs ____ Months (The applicant should calculate & mention the age as on 1st of August 2013)

(c) Place of Birth: _____ Village/Town/City. Dist _____ State: _____

7. (a) Name of Father / Guardian: _____	(b) Occupation: _____
(c) Permanent Address: _____ _____ _____	(d) Present Address: _____ _____ _____
Pin Code: _____ State: _____	Pin Code: _____ State: _____
(e) Contact for communication: (Phone No. with STD code) Residence (R) _____ - _____ Office (O) _____ - _____ Mobile _____ E-mail _____	

8. **Choice of Center** for Entrance test in order of preferences: **First**
 (Write Center Name as per instruction no.5 on page no.6 in Bulletin.) **Second**

9. **Details of Demand Draft:-** Amount :Rs.1000/- D.D. No. _____ Date:- _____
 issuing bank & branch _____

10. 10th (X) /SSC/Equivalent Exam.

Year of passing	Name of the Board	State	Medium	Marks Obtained in <u>English Subject</u>		
				Maximum marks	Marks obtained	(%)

11. 12th (XII) /Higher Secondary or Equivalent Exam.(Science stream)

(a) Name of School / College with complete postal address, from where the applicant has passed / appeared in the 12th /Higher Secondary / Equivalent Examination

_____ Pin Code _____ State: _____

(b) State whether the applicant has passed the qualifying examination (12th) or appearing this year and the result is awaited? (Tick ✓ whichever is applicable)

Passed Appeared but result awaited Appearing for improvement

(c) Details of Qualifying Examinations:

Name of Examination	Name of the Board / University	State	Exam. Seat No./ Roll No	Year of passing
12 th (XII) /Higher Secondary or Equivalent (Science stream)				

(d) Marks of 12th. / Qualifying Examination, if passed. (If you do not know your Class 12th marks at the time, please leave the following section blank. You will be able to fill this information during the Admission Round after results has been declared.)

Subjects	Medium of Subjects	Maximum Marks	Marks Secured	Percentage
Physics	<input type="text"/>	<input type="text"/>	<input type="text"/> %
Chemistry	<input type="text"/>	<input type="text"/>	<input type="text"/> %
Mathematics	<input type="text"/>	<input type="text"/>	<input type="text"/> %
Cumulative Physics, Chemistry & Mathematics Percentage:				<input type="text"/> %
English		<input type="text"/>	<input type="text"/>	<input type="text"/> %
Total Marks in 12th Std.		<input type="text"/>	<input type="text"/>	<input type="text"/> %

12. How you came to know about MANET? (Tick ✓ in appropriate choice)

*News Paper Magazine Website Relative & friends others

*Specify News Paper name, If any

13. Extra Curricular Activities (Tick ✓ in appropriate choice)

Sports Games N.C.C Social service Any others

14. How do you intend to meet the expenses of this course? (Tick ✓ in appropriate choice)

Own Resources Relative Resources Bank Loan Others

15. Declaration by the applicant:

I solemnly declare that all the particulars stated in this application are true to the best of my knowledge and belief. I have read the Bulletin on page no.6 and satisfied myself that I fulfill all the eligibility requirements. In the event of my being found ineligible even at a later date, I understand that I will be denied the opportunity to appear in the qualifying entrance examination and if admitted, my admission will be cancelled.

Signature of Applicant

Place: _____

Date: / /2013

(Mr/Mrs.....)

Name & Signature of Father / Guardian

MIT GROUP OF INSTITUTIONS
Maharashtra Academy of Naval Education & Training, Pune
ADMIT CARD FOR MANET "MET" -2013
Examination Center Copy



To be filled in by office

Application Form No:-

.....

(Examination Center)

Affix a
Passport Size
photograph

To be completed by the Applicant

Name (Block Letters) : _____

Father's Name : _____

Address: Mr. / Ms. _____

Pin Code _____ District: _____ State: _____

(Signature of the applicant)

Admission Incharge

MIT GROUP OF INSTITUTIONS
Maharashtra Academy of Naval Education & Training, Pune
ADMIT CARD FOR MANET "MET" -2013
Candidate's Copy



To be filled in by office

Application Form No:-

.....

(Examination Center)

Affix a
Passport Size
photograph

To be completed by the Applicant

Name (Block Letters) : _____

Father's Name : _____

Address: Mr. / Ms. _____

Pin Code _____ District: _____ State: _____

(Signature of the applicant)

Admission Incharge

OFFICE COPY

Verification of Original Documents

Sr.No	Documents	Status	
		At the time of Admission Round	At the time of Joining the Institute
1	12 th Mark sheet		
2	10 th Mark sheet		
3	10 th Passing out /Board Certificate		
4	Transfer Certificate		
5	Age Certificate (12 th / 10 th Mark sheet / 10 th Board Certificate /Transfer Certificate)		
6	Migration Certificate		
7	Score card / Mark Statement for any of the specified entrance exam like CET, AIEEE, JEE or NATA		
8	PCM: Maximum Marks _____ Marks Obtained: _____ Percentage _____ %		
9	Age as on 1st August 2013: _____ Years _____ Months Date of Birth (in figures) : Date <input type="text"/> <input type="text"/> Month <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		

Remark:- _____

Signature: _____

Name of the

Verifying Officer: _____

ADMISSION AUTHORITY

The Candidate is found physically **Fit** / Unfit by a doctor approved by the Directorate General of Shipping during his admission counseling and admitted to the 1st year of B.Tech. Marine Engineering / B.Sc. Nautical Science Degree course of our institute in the year 1st August, 2013.

Admission Incharge

Principal

CHECK LIST

	Before submitting your Application Form please ensures that :	Please Tick [✓]
1	The photograph on page no.1 has been signed by you & other two should be pasted on page no.3.	<input type="checkbox"/>
2	Your name is written identically at all places and that you have signed at all appropriate places (four places one each on page no.1 & 2 and twice on page no.3).	<input type="checkbox"/>
3	You have got the form signed by your father / guardian.	<input type="checkbox"/>
4	You have filled in your name and complete postal address on the page no.5 of the application form for sending you our prospectus & admit card.	<input type="checkbox"/>
5	Application Form must be submitted in an envelope super-scribed with the words according to your choice of course. "Application for admission to B.Tech Marine Engineering" Or "Application for admission to B.Sc. Nautical Science"	<input type="checkbox"/>
6	You have mentioned your entrance examination center Name on page no.1.	<input type="checkbox"/>
7	Demand Draft of Rs.1000/- in favour of "MANET", payable at Pune. (Please write your name and contact number on reverse side of D.D.and also mention the details of D.D. on page 1)	<input type="checkbox"/>
8	Your age as on 1 st Aug.2013 is below 25 years.	<input type="checkbox"/>

Applicant must fill in his/her complete & Correct postal address in Capital Letter. (Applicant will get the prospectus & Admit card on the following address.)

To,
NAME: _____
ADDRESS: Mr. / Ms. _____

PIN **Contact No:.....**
DISTRICT: _____ **STATE:** _____

To,
NAME: _____
ADDRESS: Mr. / Ms. _____

PIN **Contact No:.....**
DISTRICT: _____ **STATE:** _____

To,
NAME: _____
ADDRESS: Mr. / Ms. _____

PIN **Contact No:.....**
DISTRICT: _____ **STATE:** _____

(To be detached and retained by the applicant)

BULLETIN

INSTRUCTIONS FOR ENTRANCE TEST:

1. The applicant will be admitted to the entrance test hall only on production of Admit Card.
2. Each candidate must show his/her Admit Card to the Superintendent of the Examination Centre for admission to examination hall. He/She may also be required to produce the same at any time during the course of the examination.
3. The applicant must behave with decorum and discipline at the test centers. Use of any unfair means during the qualifying examination (written test) will result in the applicant being debarred for admission. The applicants should bring Pen, HB pencil and eraser for writing the test.
4. If you do not receive admit card ontime, come to your first choice Examination Centre without any hesitation and you will receive your admit card from Examination Centre on Examination day.

GENERAL INFORMATION:

1. The applicant should complete the application in his/her own handwriting.
2. The form should be duly signed by the applicant and guardian/father.
3. Certificates are not to be enclosed with the application form. All Certificates are required to be submitted and verified at the time of counseling.
4. Incomplete applications will be rejected.
5. The MANET "MET" qualifying examination (written test) is scheduled on **26.05.2013 (Sunday)** at different centers. The **Code numbers and name of the centers** are as follows: -

MANET "MET" -2013					
Entrance Examination Center					
Center Code	Center Name	Center Code	Center Name	Center Code	Center Name
1	AHMEDABAD	10	GUWAHATI	19	NAGPUR
2	AMRITSAR	11	HYDERABAD	20	PANAJI
3	BHOPAL	12	INDORE	21	PATNA
4	BHUBANESWAR	13	JABALPUR	22	PUNE
5	CHANDIGARH	14	JAIPUR	23	RAIPUR
6	DEHRADUN	15	JALGAON	24	RANCHI
7	DELHI	16	KOLKATA	25	VARANASI
8	GORAKHPUR	17	LUCKNOW		
9	GURUDASPUR	18	MUMBAI		

- Note: Though best efforts will be made to allot the preferred center for qualifying examination (written test), it may not be possible in all cases. The institute reserves the right to allot any other center and this will be binding on the applicant.
6. The syllabus for the entrance test includes English, Physics, Chemistry, Mathematics & General Knowledge of 10+2 level. MANET "MET" Exam will be purely based on objective type questions of 150 maximum marks with no negative marking.
 7. The Admit Card will be sent by Registered/Speed Post to the applicants. The allotment of Examination Centers will be available on our website www.manetpune.com from 20.05.2013.
 8. The successful applicants in the qualifying examination (written test) will be sent intimation by registered/Speed post. The list of successful applicants with call letter will be available on our website www.manetpune.com from 03.06.2013. **(The successful applicants should come for medical examination and counseling on the due date even if they do not receive the call letter).**
 9. The successful applicants in the MANET "MET" qualifying examination (written test) are required to undergo a medical examination by Medical Practitioner approved by the Directorate General of Shipping, Govt. of India, on admission round dated 19.06.2013, 21.06.2013, 24.06.2013 and 27.06.2013. (4-Batches according to PCM % in 10 +2)
 10. The list of selected candidates for admission will be declared on our notice board on the subsequent day of the medical examination. These applicants are required to pay the fees and take admission on the same day.
 11. The successful applicant must bring the following certificates **in original and five sets of attested Xerox Copies**, attestation by either of the 1) Principal of your (10+2) School 2) Gazzeted Officer Govt. of India only, when they come for medical examination, counseling & admission.
(a) Matriculation / Secondary School Certificate and marks sheet, (b) Higher Secondary / Intermediate / Senior Secondary (10+2) Certificate and marks sheet, (c) Transfer Certificate from the institution last studied, (d) Migration Certificate. (e) Score card / Mark Statement for any of the specified entrance exam like CET, AIEEE, JEE or NATA (if any to be submitted)
 12. The successful applicants should be ready to pay the fees of Rs 1,29,890/-by Demand Draft & Medical Test charges during the day of Admission round . The applicant is required to pay the below mentioned fees in each semester.

S.N.	Particulars	Amount	Mode of Payment
1	Yearly University Fee (UF)	19,200/-	CASH (YCMOU account in the Bank of Maharashtra, Loni Kalbhor branch)
2	Study Center Fee (SCF) /Sem.	22,400/-	1,29,890/- D.D. in the name of "MANET" Payable at Pune.
3	Additional Services Fee (ASF) /Sem.	66,600/-	
4	DGS Fees-1% of SCF & ASF /Sem	890/-	
5	Mess Charges /Sem.	16,500/-	
6	Laundry Charges /Sem.	1,500/-	
7	Uniform ,C.D.C. & INDOS -*One time only	20,000/-	
8	Library Deposit -* One Time Only (refunded after completion of the course)	2,000/-	
9	Medical Test Charge- *One time only	1,500/-	CASH

13. Your admission will be confirmed only after Verification of original documents, successful Medical Test, Personal Interview and Payment of First Semester fees on the day of admission round. It may kindly be noted that admissions are purely on the basis of merit and timely attendance for the admission round.
14. The seat will be allotted to another applicant if payment is not made on time on the day of admission round.
15. Applicant should also bring a Plain white shirt preferably with tie, black or navy blue trouser with shoes as they have to get photographs (of a particular size) taken which are needed to be sent to D. G. Shipping, Mumbai and their allied offices.
16. The applicants should be prepared to stay for three days at pune for medical examination and counseling.
17. **Candidates for the B.Sc. Nautical Science Course must have unaided 6/6 vision in both eyes without spectacles. (Color blindness is not permitted for both the courses).**
18. Applicants should be prepared to join classes from 15.07.2013 and report to MANET hostel on 14.07.2013 .
19. Application form numbers will be allotted to those form which are accompanied with Demand Draft of Rs.1000/-.
20. The cost of prospectus along with application form is Rs 1,000/- (Non-refundable).
21. The Completely filled application forms must be forwarded to the following address:

The Admission Incharge

MIT GROUP OF INSTITUTIONS PUNE

**MAHARASHTRA ACADEMY OF NAVAL EDUCATION & TRAINING
[MANET]**

Gat No. 140, Loni-Kalbhori, Rajbaug, Pune-Solapur Highway, Pune-412201

Ph: 020-26912901/2/3/4 Fax: 020-26912904

Even if you do not receive our communication by post, log on our website at regular intervals and act as per the instructions therein.

www.manetpune.com